

## 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

## CHURCHILL COUNTY EDUCATION ASSOCIATION-TEACHERS IN POLITICS

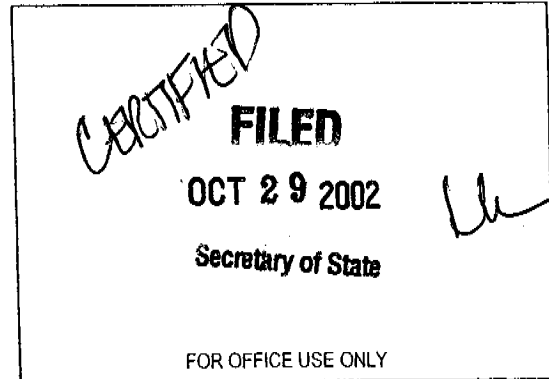
Name (print) \_\_\_\_\_ Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 P.O. BOX 1358 FALLON, NV 89407 (775) 423-1555  
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address \_\_\_\_\_

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED

☐ Report #1 — Due August 27, 2002

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

☒ Report #2 Due — October 29, 2002

Period: Aug. 23, 2002 — Oct. 24, 2002

☐ Report #3 Due — January 15, 2003

Period: Oct. 25, 2002 — Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of  
 Unspent Contributions Report, or last Contributions & Expenses Report, if any \$3461.06

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
 of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100 109.50
2. Total amount of monetary contributions of \$100 or less \_\_\_\_\_  
 Actual number of monetary contributions of \$100 or less \_\_\_\_\_
3. Interest and income earned on contributions, if any \_\_\_\_\_
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) 109.50
5. Total amount of In Kind Contributions \_\_\_\_\_

**EXPENSES SUMMARY**

6. Total amount of monetary expenses in excess of \$100 750.00
7. Total amount of monetary expenses of \$100 or less 32.00
8. Expense for filing fee \_\_\_\_\_
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) 782.00  
 Remaining Balance (Subtract line 9 from 4) (672.50)
10. Total amount of In Kind Expenses \_\_\_\_\_

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

TOT. BAL. \$2,788.56

Signature \_\_\_\_\_

Date Executed On \_\_\_\_\_